Fort Payne City Schools (C.O.) CHECK REGISTER ACCOUNTABILITY REPORT 01/01/2023 - 01/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ATHLETIC & PHYSICAL | \$0.00 | \$0.00 | \$14,040.37 |
| AUDITING | \$0.00 | \$0.00 | \$20,400.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$4,826.24 |
| BUILDING IMPROVEMENT | \$0.00 | \$100,140.46 | \$0.00 |
| DATA PROCESSING SERV | \$36,087.99 | \$0.00 | \$0.00 |
| Default Object Value | \$0.00 | \$635.00 | \$0.00 |
| DRUG TESTING SERV | \$154.00 | \$0.00 | \$188.00 |
| ELECTRICITY | \$610.31 | \$0.00 | \$43,125.06 |
| EQUIP REPAIR & MAINT | \$0.00 | \$9,068.95 | \$945.00 |
| EQUIPMENT | \$0.00 | \$26,000.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$8,644.06 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$980.43 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$367.00 | \$0.00 |
| FUEL-DIESEL | \$11,261.85 | \$0.00 | \$0.00 |
| GARBAGE AND WASTE | \$0.00 | \$330.00 | \$0.00 |
| IN-STATE | \$1,467.09 | \$272.95 | \$62.81 |
| INSTRUCTIONAL SOFTWA | \$0.00 | \$540.00 | \$0.00 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$152.36 |
| ITEMS FOR RESALE | \$0.00 | \$0.00 | \$531.25 |
| LAND & BLDG REPAIR/M | \$0.00 | \$0.00 | \$9,490.48 |
| LIBRARY BOOKS | \$722.84 | \$0.00 | \$0.00 |
| NATURAL GAS | \$264.36 | \$0.00 | \$14,622.08 |
| NON-CAP AUDIO/VIDEO | \$0.00 | \$0.00 | \$773.17 |
| NON-CAP COMP HDWE | \$0.00 | \$0.00 | \$1,426.58 |
| OFFICE SUPPLIES | \$0.00 | \$2,196.85 | \$1,079.91 |
| OTH NONINST SUPPLIES | \$143.66 | \$0.00 | \$0.00 |
| OTH TRAVEL AND TRNG | \$809.18 | \$0.00 | \$524.29 |
| OTH VEHICLE SUPPLIES | \$80.05 | \$0.00 | \$0.00 |
| OTHER FOOD SUPPLIES | \$0.00 | \$1,602.46 | \$0.00 |
| OTHER GEN SUPPLIES | \$102.51 | \$0.00 | \$0.00 |
| OTHER INST SUPPLIES | \$0.00 | \$0.00 | \$493.12 |
| OTHER MAINT. & OPER. | \$0.00 | \$5,434.00 | \$1,564.81 |
| OTHER PURCHASED SERV | \$4,047.50 | \$14,595.18 | \$35,432.97 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| POSTAGE | \$0.00 | \$0.00 | \$398.00 |
| PURCHASED FOOD | \$0.00 | \$70,072.28 | \$0.00 |
| REGISTRATION FEES | \$0.00 | \$0.00 | \$415.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$89.07 |
| STUDENT CLASSRM SUPP | \$21,447.41 | \$0.00 | \$445.40 |
| TELEPHONE | \$275.87 | \$0.00 | \$1,545.55 |
| VEHICLE PARTS | \$2,956.13 | \$0.00 | \$0.00 |
| WATER AND SEWAGE | \$128.06 | \$0.00 | \$15,501.83 |

\$80,558.81 \$240,879.62 \$168,073.35